

**THE CITY OF THOMPSON
BY-LAW NUMBER 2069-2026**

**BEING A BY-LAW OF THE CITY OF THOMPSON TO ESTABLISH
SPECIFIC CAMPAIGN FINANCE RULES**

WHEREAS under section 93.2 of the Municipal Act a municipality must pass a by-law prescribing certain matters concerning campaign expenses and contributions in connection with municipal elections.

NOW THEREFORE THE COUNCIL of City of Thompson enacts as a by-law the following:

INTERPRETATION

- 1.1 Terms in this by-law have the meanings ascribed to them in *The Municipal Act*.
- 1.2 References to sections in this by-law are to provisions in *The Municipal Act*.

REGISTRATION OF PROSPECTIVE CANDIDATES

- 2.1 An individual applying to be a registered candidate under section 93.3 must complete the registration form provided by the Senior Election Official.

CAMPAIGN EXPENSE LIMIT

- 3.1 The limit to campaign expenses that may be incurred by registered candidates shall be
 - (a) for head of council, \$10,000.00; and
 - (b) for councillor, \$5,000.00.

PORTIONING OF INCOME FROM FUND-RAISING EVENT

- 4.1 In this section, "fund-raising event" means events or activities held for the purpose of raising funds for the registered candidate by whom or on whose behalf the event is held.
- 4.2 A fund-raising event held by or on behalf of a registered candidate shall be held only during the campaign period.
- 4.3 The total revenue received and the total costs incurred for a fund-raising event shall be recorded and included in Part B of the registered candidate's election finance statement.

- 4.4 The net income made at a fund-raising event shall be considered a contribution and expenses incurred in holding a fund-raising event shall be excluded from the campaign expense limitation. Net income is calculated by deducting fund-raising costs from fund-raising revenue.
- 4.5 Notwithstanding 4.4, a monetary contribution that is more than \$10.00 from an individual into a general collection at a fund-raising event must be considered a contribution as per section 93.6(2) of *The Municipal Act*, be recorded and reported in accordance with 93.12(1), and be excluded from the fund-raising event revenue.

ELECTION FINANCE STATEMENTS

- 5.1 The election finance statement shall be in the form set out in Schedule A to this by-law. Registered candidates must keep records of contributions received, campaign expenses incurred and loans obtained in a manner that facilitates the filing and reconciliation of the election finance statement.
- 5.2 Registered candidates must retain for not less than two years after the election, as per section 93.11(e), copies of receipts, bank statements, cheques and any other documents on which the election finance statement is based.
- 5.3 The date by which the election finance statement under section 93.12(1) must be filed is:
- (a) May 27, 2027 for the 2026 general election; and
 - (b) in each general election or by-election after that, 210 days after Election Day.
- 5.4 A request by the Chief Administrative Officer to file a further election finance statement under section 93.12(2) must be made within 30 days of the filing of the election finance statement.
- 5.5 The date by which a further election finance statement requested by the Chief Administrative Officer under section 93.12(2) must be filed is 30 days after the request is received.
- 5.9 After a registered candidate files his or her election finance statement with the Chief Administrative Officer the statement shall be open to inspection by any person during regular office hours, and a copy shall be provided on payment of the municipality's current photocopy fee.

COMING INTO FORCE

6.1 This By-Law shall come into full force and effect on the day following the date of final passage.

6.2 That By-Law Number 2018-2022 be hereby repealed.

Read a first time this 23rd day of March , 2026 A.D.

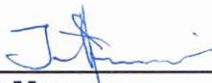
Read a second time this 13th day of April , 2026 A.D.

Read a third time this 13th day of April , 2026 A.D.

Done and passed by the Council of the City of Thompson in regular session assembled this 13th day of April, 2026 A.D.

The City of Thompson

Per: 
DEPUTY Mayor

Per: 
City Manager

SCHEDULE A TO BY-LAW NO. 2069-2026

*City of Thompson***CANDIDATE ELECTION FINANCE STATEMENT****To be filed with the Chief Administrative Officer by May 27, 2027.**

Name of office (Head of council or councillor, and Ward if applicable)		
Name of candidate		
Permanent mailing address		
		Postal Code
Phone	Phone (alternate)	Fax Number
E-mail address		

CONTRIBUTIONS IN CAMPAIGN PERIOD

Contributions \$250.00 or less \$ _____

Add: Contributions more than \$250 from single contributor \$ _____

← From Part A

Add: Contributions from fund-raising events \$ _____

← From Part B

Add: Other (Please specify) \$ _____

TOTAL CONTRIBUTIONS

\$ _____

Anonymous Contributions turned over to SEO \$ _____

(Do not include in Total Contributions)

EXPENSES IN CAMPAIGN PERIOD

Advertising – media, posters, pamphlets, signs \$ _____

Office–furniture, equipment, insurance, rent, telephone \$ _____

Office supplies – stationary, postage \$ _____

Candidate's personal expenses \$ _____

Meetings, social functions, rallies \$ _____

Travel \$ _____

Other (please specify): _____

\$ _____

TOTAL EXPENSES

\$ _____

SURPLUS/(DEFICIT)**(TOTAL CONTRIBUTIONS LESS TOTAL EXPENSES)**

\$ _____

PART A**CONTRIBUTIONS (INCLUDING GOODS OR SERVICES)
FROM A SINGLE CONTRIBUTOR VALUED MORE THAN \$250.00**

(Complete only if the total value of contributions, monetary and non-monetary from any single contributor was more than \$250 during the campaign period).

Name	Address	Goods or Services	Amount/ Value of Goods or Services \$
PART A – TOTAL CONTRIBUTIONS			\$

PART B**FUND-RAISING EVENT STATEMENT**

(Attach a separate statement for each event held)

Event #: _____

Date: _____

Held at: _____

Type of Function: _____

Revenue(Please Specify e.g. ticket sales, merchandise
etc.): _____(Exclude individual monetary contributions into a general collection of more than \$10.00.
These contributions are to be reported as individual contributions.)**TOTAL REVENUE** \$ _____**Costs** (Please Specify e.g. hall rental, advertising, supplies etc.):

_____**TOTAL COSTS** \$ _____**PART B – TOTAL
CONTRIBUTIONS
(TOTAL REVENUE LESS
TOTAL COSTS)**

\$ _____

LOAN DETAILSName of financial institution: _____
_____Address: _____

Amount borrowed: \$ _____

Interest rate: _____ % Terms for repayment _____

I, _____, a candidate for election as a
member of council at the 2026 general election, declare:

- (a) this campaign finance completely and accurately discloses the information required
by The Municipal Act; and
- (b) the requirements of The Municipal Act and the City of Thompson By-law No. 2069-
2026 City of Thompson have been met, in relation to my election campaign in the
year 2026 general election.

(SIGNATURE OF CANDIDATE)

Declared before me at the _____ in the
Province of Manitoba,

this _____ day of _____, 20____.

(SIGNATURE OF WITNESS)